

# NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JAN 05 2006

NAME RANDY MELLINGER  
MAILING ADDRESS 4550 DESERT HILLS DRIVE  
CITY, STATE, ZIP SPARKS, NV 89436  
TELEPHONE 775-626-3567

LENGTH OF RESIDENCE IN NEVADA 10 YEARS  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE [per NRS 281.571(1)(a)] 2.5 YEARS  
E-MAIL mellinger@sbglobal.net

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>ASSISTANT CITY MANAGER</u>	<u>E</u>	<u>\$ 126</u>	<u>7-1-01</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>SALARY - SELF - CITY OF SPARKS</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>SALARY - SPOUSE BETSY MELLINGER - NORTHERN NEVADA AGO. CENTER</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>CHASE BANK</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED  
JAN 11 2006  
COMMISSION ON ETHICS

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
N/A none	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>


List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

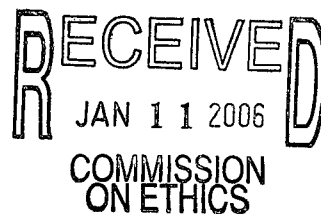
Specific Location	Particular Use
N/A none	N/A none

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
N/A none	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: JANUARY 5, 2006 Signature: 





CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JAN 05 2006

**STATE OF NEVADA COMMISSION ON ETHICS**

3476 Executive Pointe Way, Suite 10 • Carson City, Nevada 89706  
(775) 687-5469 • FAX (775) 687-1279

**Acknowledgment of Ethical Standards for Public Officers**

(Required by NRS 281.552)

**RECEIVED**  
JAN 11 2006  
COMMISSION  
ON ETHICS

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

- ☒ reviewed the provisions of NRS Chapter 281 on-line from the Commission's website <http://ethics.nv.gov>  
☒ reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

*I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.*

JANUARY 5, 2006  
Date

[Signature]  
Signature

775-353-2498  
Telephone Number

RANDY MELLINGER  
Printed Name

775-353-1608  
Fax Number

1675 E. PRATER WAY #100 SPARKS, NV 89434  
Mailing Address, City, State, Zip Code

rmellinger@cityofsparks.us  
E-mail Address

ASSISTANT CITY MANAGER  
Office or Position

CITY OF SPARKS  
Government Entity

*PLEASE NOTE: If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.*

**File completed form with:**

**Appointed Public Officers**  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**Elected Public Officers**  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, NV 89701  
775.684.5705 • 775.684.5718 fax

*Pursuant to NRS 281.552, filing of this form is not required for candidates for public office.*